| : No 986            | r)  |  |                                   |   | ALIH OF MISSO                  |                     | غو                       |                             | 0400                       | a 🔏 🐪         |
|---------------------|---|--|-----------------------------------|---|--------------------------------|---------------------|--------------------------|-----------------------------|----------------------------|---------------|
| . No.300<br>. 10.48 | EEE SEP 27  | 9 105g   | STANDA                            | ARD CERTIF                                      | ICATE OF DE                    | EATH                | State                    | File No                     | 3183                       |               |
|                     | BIRTH NO.   |  | REG. DIST. A                      | но. <u>149</u>                                  | PRIMARY REG. DIST              | т. но. <u>/о</u>    | 02 Regist                | trar's No                   | 4030                       | *****         |
|                     | 1. PLACE OF DEA<br>a. COUNTY  | THOREK   | 11 272                            |   | 2. USUAL RESI                  | IDENCE (WIN         | b. COU                   | ved. If jastit              | prigred residence          | . (aolasia    |
|                     | b. CITY (If outside car<br>OR<br>TOWN   | rporașa limite, write R  | URAL and give<br>township)        | c. LENGTH OF<br>STAY (in this place)<br>unknown | c. CITY (If outside of OR TOWN | corporate limits, w | HORAL AD                 | ad et a verifica            | -                          | #<br>#        |
| RECORD              | d. FULL NAME OF (I<br>HOSPITAL OR<br>INSTITUTION                                    | If not in scorptal or in   | d. STREET<br>ADDRESS              | (If renal, give                                 | 7-7-25                         | Gran                | 29                       | 4                           |                            |               |
|                     | 3. NAME OF<br>DECEASED<br>(Type or Print)   | * (C)  | 7 0                               | (Middle)  | (Last)                         | 0                   | 4. DATE (<br>OF<br>DEATH | (Month)                     | (Day) (Yes                 | Ar)           |
| NENT                |   | COLOR OR RACE  | WIDOWED, DI                       | EVER MARRIED,<br>IVORCED (Specify)              | 8. DATE OF BIRTH               |                     | 9. AGE (In year)         | re if UNDER 1<br>Months   E | YEAR of SHOER &            | u nes<br>Min. |
| PERMANENT           | 10a. USUAL OCCUPATIO<br>dotte during most of workin                                 | ng ille, eyen if retired)  | 10b. KIND OF I                    | BUSINESS OR IN-<br>DUSTRY                       | 11. BIRTHPLACE                 | (City and State o   | or Foreign Coun          | 1 1 1;                      | 2. CITIZEN OF V            | TAHW          |
| A PE                | 13a. FATHER'S NAME  | who  | 13b. M                            | MOTHER'S MAIDEN                                 | MAME NAME                      | 14 44               | OF HUSBAND               |                             | unk.                       |               |
| IAKE                | 15. WAS DECEASED EVER   | IR IN U. S. ARMED F  |                                   | OCIAL SECURITY<br>NO.                           | 17. INFORMANT                  | T'& S) GNAT         | TURE OR N                | ME RO                       | ADDRES                     | SS            |
| INK                 | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)              | I, DISEASE OR CO   | ONDITION<br>ING TO DEATH*(a       | MEDICAL C                                       | ERTIFICATION                   | lucal               | Hena                     | lous                        | INTERVAL BETWOONSET AND DE | MEEN<br>LATH  |
| ACK 1               | *This does not mean<br>the mode of dying, such                                      | *This does not mean the mode of dying, such Morbid conditions, if any, giving DUE TO (b) Franchiscolor School Scho |                                   |   |                                |                     |                          |                             |                            |               |
| , BIL               | as heart failure, asthenia,<br>etc. It means the dis-<br>ease, injury, or complica- | rise to the above co<br>the underlying cou   | est auti.                         | UE TO (e)                                       | . · · ·                        |                     |                          |                             | (12                        |               |
| ADING               | tion which caused death.  |  |                                   |   |                                |                     |                          |                             |                            | <del>-</del>  |
| UNEA                | 19a. DATE OF OPERA-<br>TION   | 195. MAJOR FINE  | dings of opera                    | TION  | 1                              |                     |                          | ŀ                           | 20. AUTOPSY?               |               |
| USING               | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE OWN  | (Brecity) 2  | 21b. PLACE OF INJUDIOR STATES     | URY (e.g., in or about                          | 21c. (CHY, TOWN, O             | o aly               | Jack.                    | COLC.                       | (STATE)                    |               |
| _                   | 21d. TIME (Month) OF INJURY 9 —   | (Der) (Year) 0<br>44-5 Z   | Hour) 21e. INJ<br>WHILEAT<br>WORK | IURY OCCURRED NOT WHILE AT WORK                 | Beaten                         | IRY OCCURT          | e.m                      | an_                         |                            |               |
| PLAINLY             | 22. I hereby certify to<br>alive on   | hat I attended ti  | , <del>-</del>                    | omeath occurred at .                            | , 19, to(<br>m., from          | n the causes a      | •                        |                             | saw the dece<br>above.     | ased          |
| . t                 | SIGNATURE G   | calfaya  | alhorer ?                         |   | 23b. ADDRESS<br>441 4050       | Bude                | hoy                      |                             | 23c. DATE SIGN             | NED           |
| WRITE               | 24a. BURTAL CREMA-<br>TION REMOVAL (MARKY)  | 245 BATE 3   | 52 24c. N                         | NAME OF CEMETER                                 | Wary                           | 24d. LOCATI         | ION City tow             | n, or county                | y) (Stat                   | (e)           |
|                     | DATE REC'D BY LOCAL REG.  |  | IGNATURE                          | Inlnow (  | 25: ELIMERAL DI RE             | - / Co-             | A OSCO                   | ALIA                        | TO A                       | 1/2           |
| , I'                |   | - June   | de la constantina                 | Tablana I                                       | Parameter on Down              | <del>5.77</del>     | 1490-                    |                             |                            | <u>₩</u>      |

THE DIVISION OF HEALTH OF MISSOURI

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the | reverse side of this certific | ate was embalm | ed by me, or b | У |
|--|-------------------------------|----------------|----------------|---|
|  |                               | dent Embaimer  | No             |   |
| orking under my personal supervision.                        |                               | 10             | . ///          |   |

Licensed Embalmer No Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.